



## NOTES:

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### Administration:

Picked up a dump truck that will work good for us. The crew can already see the difference in load size per run and we've almost doubled mpg (5mpg to 9mpg). CIP budget for this was \$60k and expenditure was \$34.5K. We will still need to purchase a tarp.

I had a request to purchase the old dump truck from a local citizen, so for equipment disposal, I would recommend a closed bid to be opened at the April meeting.

I've attached information from a water study meeting that I attended last week. This is a feasibility study for bringing water from El Dorado. This study is to make sure our customers know that we are diligent in researching options for suppliers.

Ed Grabman with Stearman HOA reached out to me to see if we could help clear some vegetation out of a drainage reserve. We have a release form that would shield us from liability, so this is a workable project and I predict it would be a days worth of work. This area also runs across our sewer easement, so it would benefit us if we needed to access the manhole there.

I will be meeting with SME Council member Claycamp to go over preliminary budget predictions and direction. I see a continuation of our current direction of reducing property tax dollars needed to run the City. Kansas Legislators are debating making changes to the property tax system, so we will keep building a budget and make any modifications as necessary.

### Maintenance:

We shot the first grade on the 20<sup>th</sup> street ditch by the Quikshop. Working with a long stretch there so we used the laser. We've got enough to work with there and will get to it when it dries out more.

We've requested an itemized maintenance list from Tankspec after their last inspection. Mostly small stuff, but we will also be looking at tower paint and lighting.

Fixed a leak on Main street and will be repairing the adjacent sidewalk. This is by City Hall.

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**Butler County, KS**  
**Wholesale Water Supply District Feasibility Study Update**  
**Kick Off Meeting Agenda**  
**March 9, 2026, 10:00 AM**

Agenda – Project Kickoff Meeting

1. Project Overview

A. Project Team/Participant Introductions

1. Butler County
2. Municipalities
3. Black & Veatch

B. Coordination and Communication

1. Project Communication

- Will Johnson - [wjohnson@bucoks.com](mailto:wjohnson@bucoks.com)
- Chris Ramsey - [ramseycl@bv.com](mailto:ramseycl@bv.com)
- cc: Mike Hall - [hallmm@bv.com](mailto:hallmm@bv.com)
- cc: Joseph Kellinger - [kellingerj@bv.com](mailto:kellingerj@bv.com)

2. Project Meetings

- Intermediate progress meeting – virtual
- Deliverable review meeting – in person

3. Data Transfer

- Anticipate using email

4. Invoicing

- Day of month
- Preferred format

C. Project Scope

1. Update previous studies to determine the feasibility of forming a wholesale water supply district. Previous evaluations include:

- 2000 Butler County Public Wholesale Water Supply District Feasibility Study
- 2013 El Dorado Western Water Supply Study
- 2022 El Dorado Water Master Plan

2. Update Water Supply Evaluation

3. Update Treatment Expansion Alternatives

4. Update Cost Evaluation

5. Develop Technical Memorandum

*3/9/26*



- D. Review Request for Information (provided 2/18)
  - 1. Identify communities to be included in the Wholesale Water Supply District
  - 2. Current and future water demands of communities
  - 3. Population projections of communities
  - 4. Water contract status of communities
  - 5. Repairs or replacement of aging assets since prior report

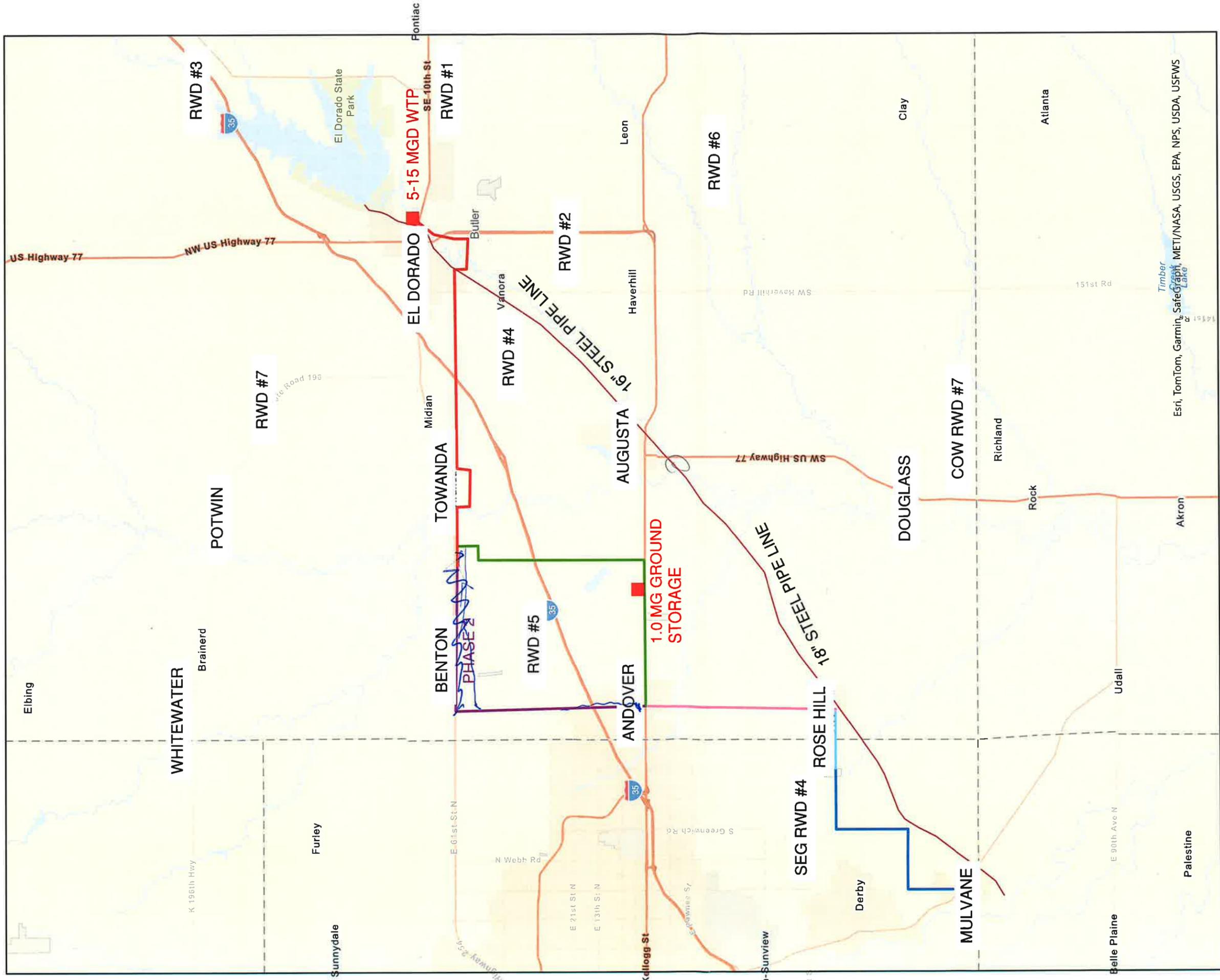
- E. Project Goals
  - 1. Identify anticipated capital projects
  - 2. Update project cost to 2026 dollars

## 2. Schedule

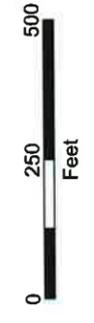
- A. Three months to complete updates to study after receipt of data
  - 1. Data analysis and evaluations – 4 weeks
  - 2. Update Opinion of Probable Cost estimates – 2 weeks
  - 3. Compile Draft report – 2 weeks
  - 4. Internal QC – 1 week
  - 5. Submit Draft Report to Client for review – 2 weeks
  - 6. Implement Client comments – 1 week
  - 7. Final Report to Client

## 3. Overview and Recap of Meeting

- A. Key Meeting Conclusions and Unresolved Issues
- B. BV to prepare and distribute Meeting Notes
- C. Path Forward and Future Meetings



*Flow is at 384K/day*



- LEGEND**
- 30" Water Line
  - 24" Water Line
  - 20" Water Line
  - 18" Water Line
  - 16" Water Line
  - 12" Water Line

**Figure 1**

**Water Supply District Feasibility Study  
Recommended Improvements (January 2000)**

Wholesale Water Supply District Feasibility Study Update

3rd Annual

# KID'S FISHING DERBY

@ The Benton Pond



Reel in the  
Big One!

Saturday  
May 30th

**OPEN TO KIDS AGES 16 YEARS & YOUNGER**

**Prizes for Biggest and Most Fish Caught**

**Watch Facebook for Updates and More Information**

**Fishing Starts at 9 am**

**Winners announced around 11:30**

**Our FB page Police Department Benton Kansas**

**2026 Benton Day**

# CORNHOLE *Tournament*

**Sponsored by the Benton Police Department**



**Prizes for 1st and 2nd Place  
Prizes based on entry fees collected**

**Registration \$20 per team double elimination**

**Pre-registration required. Contact Chief Kichler to register.  
Onsite registration and fee payment begins at noon on day of event.  
Event limited to 25 teams.**

**CALL 316-778-1818 | [kkichler@bentonks.org](mailto:kkichler@bentonks.org)**